## **Uniform Authentication and Preservation of State Legal Materials Act**

Agenda

November 19-20, 2010 Drafting Committee

## Friday, November 19, 2010

1.	9:00 - 9:30	Introductions and preliminaries
2.	9:30 - 12:00	Discussion of Issues Memorandum
3.	12:00 - 1:30	Break for lunch
4.	1:30 - 2:45	Preservation technology – Bob Horton, Tessella
5.	3:00-4:15	Authentication technology – Lucy Thomson powerpoint
6.	4:15 - 5:00	General discussion on technology issues and next steps

7:00 p.m. Group dinner at Scion restaurant for those who are interested.

Saturday, November 20, 2010

9:00 - Line-by-line reading of the act, from beginning to end