

AGENDA
PUBLIC HEALTH EMERGENCY DRAFTING COMMITTEE
APRIL 8-9, 2022
WASHINGTON D.C.

1. Introductions
2. Housekeeping
 - a. Meeting length
 - b. Lunch breaks
 - c. Dinner (April 8)
3. Review of Act - line-by-line of sections in the following general order: substantive sections and definitions
4. Informational meeting
 - a. June 13 – 11:00 a.m. – 1:30 p.m. Pacific Time
 - b. Format of meeting
 - c. Issues for meeting
5. Annual meeting
 - a. Waiver of line-by-line reading
 - b. Date of reading